IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Alexandria, VA 22313-1450

Attorney Docket No.: 119322

Date: March 30, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

P.O. Box 1450

ROTOR OF ROTARY ELECTRIC MACHINE AND METHOD OF MANUFACTURING

THE ROTOR

By (Inventors):		Masami NIIMI, Tsutomu SHIGA and Masanori OHMI		
\boxtimes		s (Figs. 1-11; 4 sheets) are attached.		
<u></u>		for front page of Publication.		
×	A Declaration a	nd Power of Attorney is filed herewith.		
\sqcup	This application	claims benefit of Provisional Application No filed		
	(A Preliminary	Amendment is attached to reflect this claim in the Specification if not already present.)		
\boxtimes	This patent app	lication is assigned to <u>DENSO CORPORATION</u> .		
		ed Assignment is filed herewith.		
\boxtimes		Disclosure Statement is filed herewith.		
П		mall entity status is hereby asserted.		
П		Amendment is filed herewith.		
		gn application No. 2003-107591 filed April 11, 2003 in Japan is claimed (35 U.S.C. §119).		
	A certified	copy of the above corresponding foreign application is filed herewith.		
	This application	n is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that		
_	the invention di	sclosed in this application has not and will not be the subject of an application filed in another country, or		
	under a multilat	eral international agreement, that requires publication of applications 18 months after filing.		
\square		e calculated below.		

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE		22.			
TOTAL CLAIMS	16 - 20	= 0			
INDEP CLAIMS	2 - 3	= 0			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

RATE FEE <u>OR</u> \$ 385 <u>OR</u> 9 = \$ <u>OR</u> \$ 43 =<u>OR</u> 145 = \$ <u>OR</u> **TOTAL** \$ OR

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$ 770	
x 18	\$	
x 86	\$	
+ 290	\$	
TOTAL	\$ 770	

 \boxtimes Check No. 152712 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,07

Joel S. Armstrong Registration No. 36,430